



2009 SOUTHEASTERN ART SHOW & MARKET  
CALL FOR YOUTH ARTISTS

JURIED COMPETITION

You are invited to join the Chickasaw Nation as we celebrate the 2009 Chickasaw Nation Annual Meeting and Festival, September 26-October 3, 2009, and the annual juried Southeastern Art Show and Market (SEASAM).

The SEASAM competition and judging will take place on **Tuesday, September 29, 2009**, at the beautifully restored **McSwain Theatre Art Gallery**, 130 West Main in Ada, Oklahoma. The Art and Culture Awards Ceremony and Reception will be held at the McSwain Theatre, September 29 beginning at 6 p.m.

This year, the art market will be a **one-day event on Saturday, October 3**, on the historical grounds of the Chickasaw Capitol building in Tishomingo, Oklahoma.

SEASAM is a juried event and each artist may enter up to two pieces of artwork in two categories of his/her choice (four total entries) for competition.

Ten juror commemorative medals and cash awards in the amount of \$100 each will be awarded. Winners will be announced on Tuesday evening, September 29, during the Chickasaw Nation Arts and Culture Awards Ceremony.

The competition will be judged in the following categories:

Two-Dimensional:

- 1) Painting, 2) Drawing, 3) Graphics, 4) Photography, 5) Two-Dimensional Open

Three-Dimensional:

- 1) Sculpture, 2) Pottery, 3) Three-Dimensional Open, 4) Jewelry

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Cultural:

- 1) Beadwork/Quill work, 2) Basketry, 3) Traditional Dress, 4) Adornments to traditional regalia (dress), 5) Flutes, 6) Drums, 7) Weaponry

Textiles:

- 1) Weavings, 2) Contemporary Native Fashion

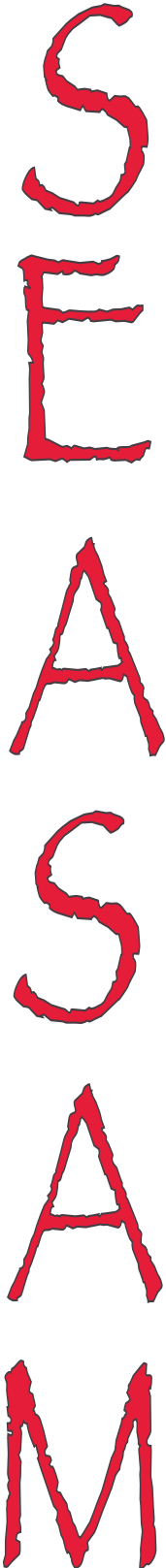
Miniatures:

- 1) Must be 4 ½ inches or less and a functional piece.

Artists must submit a completed **application packet** containing an official entry form, biographical information, proof of citizenship in a federally recognized southeastern or woodland tribe, artwork images (electronic preferred) by **Tuesday, September 8, 2009**.

Inquiries may be directed to the Chickasaw Nation Division of Arts and Humanities at 580.272.5520.

Applications are available at [www.chickasaw.net](http://www.chickasaw.net).





SEASAM

2009 SOUTHEASTERN ART SHOW & MARKET  
YOUTH ENTRY AND COMPETITION RULES

1. Students must present documentation of citizenship in a federally recognized Southeastern or Woodland Native American tribe.
2. Entries for judging will be accepted beginning Wednesday, September 23, 2009, at 8:30 a.m. through Monday, September 28, 2009, at 4:30 p.m., at 124 East 14th Street, Ada, Oklahoma. Entries will not be accepted after the official judging begins.
3. To be eligible for awards, students must be enrolled in a public, private or home school, grades 9th - 12th, as of September 1, 2009.
4. The student, a family member or a friend may enter the student's work for judging. The application must be completed with a letter of release signed for the person entering the artwork.
5. Entries for judging are limited to four items with maximum of two entries in any one category. All entries entered for judging must be for sale or be an example for future commissioned work. Any items entered for judging:
  - a. Must be signed or hallmarked. Cast editions, graphics and photographs must also include the edition, size and number, if applicable.
  - b. All artwork must be for sale and priced accordingly.
  - c. Must not be sold before market; all sales are to be handled by the division of arts and humanities.
  - d. Must not have won an award in a prior SEASAM competition.
6. Joint or collaborative entries will not be accepted for this competition.
7. SEASAM will not accept: a) items that are cracked or broken, and b) items that are not in compliance with the American Indian Arts and Crafts Act, with any endangered species regulations, and/or not in compliance with federal recognition as it pertains to this show.
8. In the event of loss or damage, the artist will refer to the hold harmless agreement signed by the artist after acceptance to the market.
9. Submitting a piece for judging consideration to SEASAM does not create rights, guarantees or promises that the piece will be selected as a winner in any category.

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2009 SOUTHEASTERN ART SHOW & MARKET  
YOUTH ENTRY AND COMPETITION RULES

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10. Judges have the discretion of placing items in different categories or creating a new category if they determine the item fits the criteria for judging. Judges may also close a category due to lack of qualified competition or lack of competitors.
11. Youth award winners will each receive a commemorative medal and \$100. Winners will be announced during the Chickasaw Nation Arts and Culture Awards Ceremony.
12. Checks for award winners will be mailed, in a timely manner, following SEASAM. A completed W-9 form is required for payment. A new form for every competing artist must be submitted each year.

SEASAM





2009 SOUTHEASTERN ART SHOW & MARKET YOUTH APPLICATION

Name: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Telephone: daytime ( ) \_\_\_\_\_ evening ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Art medium you will be displaying (i.e. painting, jewelry, sculpture, etc.): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The undersigned hereby releases and agrees to hold harmless the Chickasaw Nation from any damage to undersigned's property or any personal injury, which he/she or helpers may sustain while participating in the Southeastern Art Show and Market. I understand that this is a juried market and competition, and I will accept the jury decision without question.**

Artist's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please circle one: I would like to be included on the Chickasaw Nation's Artist Directory and mailing list to receive information on upcoming Chickasaw Nation shows, gallery exhibits, children's art camps, etc. YES NO

Please return the following, no later than September 8, 2009, to: SEASAM, Chickasaw Nation Arts and Humanities Division, Post Office Box 1548, Ada, OK 74821. Entry packets received after that date will not be accepted.

- 1) Completed application form
- 2) Four examples of your work in the following formats: 35mm color slides or digital images on disk (jpeg or tiff preferred). Images may also be submitted via email.
- 3) Biography describing yourself, your artwork, awards, shows, education, etc.
- 4) Proof of Native American citizenship in a federally recognized tribe
- 5) Artwork priced for sale at the market
- 6) Completed W-9 form

Online application is available at [www.chickasaw.net](http://www.chickasaw.net).

Disclaimer: The Chickasaw Nation is not responsible for any media information resource regarding this market and competition other than information found on the official Chickasaw Nation website.





2009 SOUTHEASTERN ART SHOW & MARKET  
YOUTH PHOTOGRAPH AND RELEASE

Please return this information to: SEASAM, Division of Arts and Humanities, PO Box 1548, Ada, OK 74821

Student's Name: \_\_\_\_\_  
Last First

Parent/Guardian: \_\_\_\_\_  
Last First

Address: \_\_\_\_\_  
Street /Apt. or P.O. Box City State Zip

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

- 1) I hereby grant the Chickasaw Nation, its agents and others working for it or on its behalf and their respective licensees, successors and assigns (herein referred to as the "Nation") the absolute right and permission to use, publish, reproduce, broadcast and copyright my name, picture, likeness or any material based upon or derived therefrom, or to refrain from so doing, in any manner or media whatsoever for purposes of advertising or trade in promoting and publicizing the Nation.
- 2) I agree that my picture or likeness or anything derived therefrom created by the Nation is owned by it. If I should receive any print, negative or other copy, I shall not authorize its use by anyone else.
- 3) I shall have no right of approval, no claim to additional compensation and no claim (including without limitation, claims based upon invasion of privacy, defamation or right of publicity) arising out of any uses, alteration, distortion or illusionary effect or use in any composite form.
- 4) I agree that this release does not in any way conflict with any existing commitment on my part.

\_\_\_\_\_  
Student's Name (print) Student's Signature Date

\_\_\_\_\_  
Parent/Guardian's Name (print) Parent/Guardian's Signature Date

