

**CHICKASAW TRIBAL LEGISLATURE**

**General Resolution Number 26-021**

**To Correct General Resolution 23-012**

**(Authorization for Acquisition of Real Property in Murray County)**

**PASSED**

**WHEREAS,** in accordance with Article VII, Sections 4 and 7 of the Constitution of the Chickasaw Nation, the Chickasaw Tribal Legislature shall enact rules and regulations pertaining to the Chickasaw Nation, and shall make decisions pertaining to the acquisition, leasing, disposition and management of real property subject to federal law, and

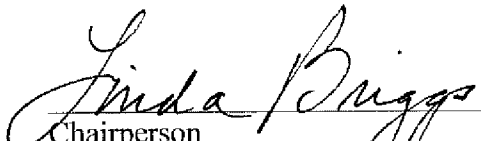
**WHEREAS,** in accordance with Article XI, Section 1 of the Constitution of the Chickasaw Nation, the Governor shall perform all duties appertaining to the office of Chief Executive. He shall sign official papers on behalf of the Nation, and

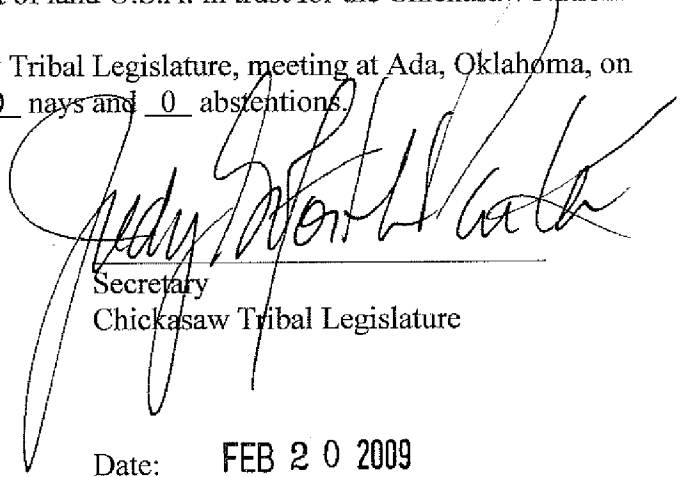
**WHEREAS,** this resolution more specifically describes the complete legal of a tract of land lying in Lot 4, Section 31, Township 1 North, Range 3 East, Murray County, Oklahoma, more particularly described as follows:


Commencing at the Southwest corner of said Lot 4 in Section 31; thence N 00°35'46" W along the West line of said Section 31 a distance of 118.00 feet; thence N 74°06'06" E a distance of 220.32 feet to the Point of Beginning; thence continuing N 74°06'06" E a distance of 420.51 feet; thence S 10°55'10" E a distance of 217.98 feet to a point on the North right-of-way line of State Highway No. 7; thence Westerly along said right-of-way line along a curve to the right having a radius of 1849.85 feet, an arc distance of 437.05 feet, (having a chord bearing of S 82°50'38" W and a chord distance of 436.04 feet); thence S 89°36'45" W along said right-of-way line a distance of 11.48 feet; thence N 00°36'45" E a distance of 153.25 feet to the point of beginning, containing 1.92 acres, more or less.

**NOW, THEREFORE, BE IT RESOLVED,** that General Resolution 23-012 is hereby affirmed for the purpose of more accurately identifying the complete legal description as requested by the Bureau of Indian Affairs for placing said tract of land U.S.A. in trust for the Chickasaw Nation.

Executed in regular session of the Chickasaw Tribal Legislature, meeting at Ada, Oklahoma, on February 20, 2009, by a vote of 12 ayes, 0 nays and 0 abstentions.

  
\_\_\_\_\_  
Chairperson  
Chickasaw Tribal Legislature

  
\_\_\_\_\_  
Secretary  
Chickasaw Tribal Legislature

Concur:   
\_\_\_\_\_  
Bill Anoatubby, Governor  
The Chickasaw Nation

Date: FEB 20 2009

**CHICKASAW TRIBAL LEGISLATURE**  
**General Resolution Number 26-021**  
**To Correct General Resolution 23-012**  
**(Authorization for Acquisition of Real Property in Murray County)**

**Explanation:** This Resolution re-affirms General Resolution 23-012 for the purpose of specifically and correctly identifying the complete legal description as follows:

Commencing at the Southwest corner of said Lot 4 in Section 31; thence N 00°35'46" W along the West line of said Section 31 a distance of 118.00 feet; thence N 74°06'06" E a distance of 220.32 feet to the Point of Beginning; thence continuing N 74°06'06" a distance of 420.51 feet; thence S 10°55'10" E a distance of 217.98 feet to a point on the North right-of-way line of State Highway No. 7; thence Westerly along said right-of-way line along a curve to the right having a radius of 1849.85 feet, an arc distance of 437.05 feet, (having a chord bearing of S 82°50'38" W and a chord distance of 436.04 feet); thence S 89°36'45" W along said right-of-way line a distance of 11.48 feet; thence N 00°36'45" E a distance of 153.25 feet to the point of beginning, containing 1.92 acres, more or less.

**Property Location:** Murray County

**Use:** Satellite Maintenance Office

**Purpose:** Self-determination

**Presented by:** Land Development Committee  
Judy Goforth-Parker, Committee Chair