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## **Lesson 3**World War I and World War II

## **Unit Overview**

Chokma (Hello),

Thank you for your interest in the Chickasaw Nation Student Curriculum. We are pleased to offer this curriculum that explores our deep history, culture and traditions. Started in 2010 with the development of the Chickasaw Cultural Center, the curricula are designed to inform and educate individuals about the dynamic history of our Chickasaw leaders, monumental events and culture. Chickasaw historians, researchers, archaeologists and other educators, as well as tribal elders, have worked tirelessly to develop this curriculum to share our story.

We are excited to offer Unit 2. Each lesson focuses on a specific event and/or individual throughout the Chickasaw Nation's history and is complete with its own lesson plan, reading material, discussion questions, student activity and reference list for convenience. All provided materials have been reviewed and approved by the Chickasaw Nation Department of Culture & Humanities and the Chickasaw Nation Department of Communications & Community Development. To further assist, we have worked with Oklahoma educators to outline the Oklahoma Academic Standards\* each lesson addresses.

The Chickasaw Nation would like to thank you for your commitment and support. If you have any questions, please contact Mr. Joe Thomas, special assistant to the secretary of the Department of Culture & Humanities, at (580) 436-7258 or <a href="mailto:joe.thomas@chickasaw.net">joe.thomas@chickasaw.net</a>.

\*The following Oklahoma Academic Standards, as outlined in the Oklahoma State Department of Education's 2012 Social Studies guide, are to be used only as a basic guide. Other standards may be applicable that could be based on a teacher's own interpretation of the lesson material or ability/need to make a conceptual connection:

✓ Currently, there are no content standards available for this elementary student curriculum. However, the teacher may utilize the curriculum under the Process and Literary Skills for Learning for grades 5-8.

## **Lesson Plan**

## **BENCHMARKS**

The following Oklahoma Academic Standards, as outlined in the Oklahoma State Department of Education's 2012 Social Studies guide, are to be used only as a basic guide. Other standards may be applicable that could be based on a teacher's own interpretation of the lesson material or ability/need to make a conceptual connection.

✓ Currently, there are no content standards available for this elementary student curriculum. However, the teacher may utilize the curriculum under the Process and Literary Skills for Learning for grades 5-8.

## *SET* (5 min.)

Note: The following is a suggested script for you, the teacher, to reference while discussing this lesson plan. Based on a number of factors, such as your students' ages or maturity levels, you may choose to deviate from the script as you see fit.

"What do you know about World War I and World War II? Who fought in them? What types of people were allowed to fight (men, women, Native Americans, African Americans, etc.) [Allow time for students to respond.] That's right! Many types of brave people came forward to help fight in the wars and protect our freedom.

"The Chickasaws were one of the Native American tribes that participated in World War I and World War II. Both men and women from the tribe fought bravely to help the Allies win. We will talk about some of the Chickasaws that were in the World Wars and what they did to help."

## **OBJECTIVES**

- 1. The students will practice reading out loud.
- 2. The students will interact with the reading by answering discussion questions.
- 3. The students will work the word search.

## READING PROCEDURES (20 min.)

1. The teacher will read the first paragraph of text to the students, and then ask the first discussion question. The students will answer.

2. The students will continue the reading, with the teacher stopping them at appropriate points to ask the remaining questions.

If the students are uncomfortable with oral reading, the teacher may wish to consider reading the entire passage to model good reading habits. For students who already display great comfort with oral reading, the teacher may wish to have the students read the entire passage. Teachers should feel free to stop the reading and pose knowledge questions about the text—e.g., asking students to define words or explain more. Similarly, the discussion questions may be answered in discussion, as intended, or the teacher may use them to make a free response worksheet for the students.

## **MATERIALS**

- 1. Reading text (provided)
- 2. Discussion questions (provided)
- 3. Word search (provided)

## **EVALUATION**

The teacher will grade students based on some combination of the following: their oral reading, their participation in discussion and any comments they make that the teacher considers particularly insightful. These grades may be evaluative or for completion, at the teacher's discretion.

## ACTIVITY PROCUDURE (20 min.)

The teacher will introduce the activity to the students: "Now that you know a little about the Chickasaw's role in World War I and World War II, you can work the word search I am passing out."

## **MATERIALS**

1. Word Search (provided)

## **EVALUATION**

The teacher will grade the word search activity for completion and participation.

## CLOSURE (5 min.)

"So, what have we learned today? What role did the Chickasaws play in World War I and World War II? How did Native Americans make a difference? [Pause for brief answers to questions.] Chickasaws have what they call a Warrior Tradition. Their people have always been eager to help protect their homelands from invaders—all the way back to the first invaders, the Spanish."

## **Reference Material**

In their homelands of Northern Mississippi, Northwestern Alabama, Western Tennessee and the western portion of Kentucky, Chickasaw leaders taught the young boys the value of protecting their families and homes from those who wanted to take it.

After President Andrew
Jackson approved the 1830 Indian
Removal Act, several Native
American tribes were forced to leave
their homelands. The Chickasaws
were one of these tribes and started
their removal in 1837 to a new land
that was called Indian Territory,
today's Oklahoma. After arriving in
Indian Territory, they shared the land
with the Choctaws. In 1855, they
succeeded in separating from the

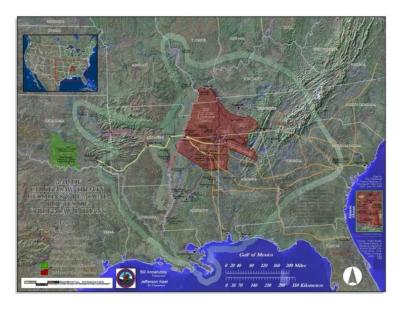


Figure 1: map of the Chickasaw homelands

Choctaws and developed and put into law their own constitution in 1856.

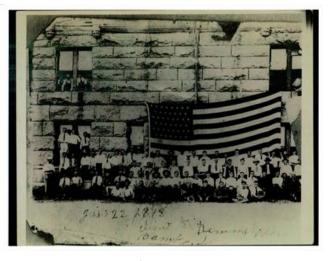


Figure 2: WWI Draftees at Chickasaw Capitol

Chickasaw leaders continued to fight to protect their families and homes through the legal court system with their *Constitution, Acts and Treaties*. This taught the young men and women to stand up for what they believed in.

After the Civil War (1861-1865), more changes developed in the Chickasaw Nation. The Dawes Act of 1887, the Curtis Act of June 28, 1898,

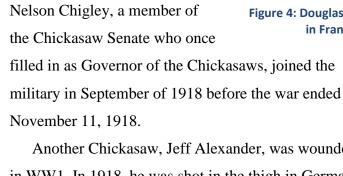
and the Supplementary Agreement on September 25, 1902, all led to Oklahoma statehood in 1907. At that time, the United States government no longer recognized Chickasaw government, and they were still not citizens of the United States.

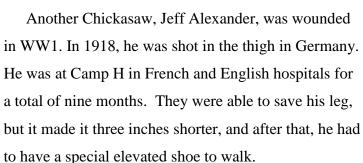
## WWI

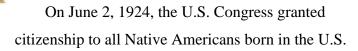
Even though they were not citizens of the U.S., Chickasaw men stood beside their neighbors when WWI broke out in 1914 in Europe. The U.S. entered the conflict in 1917, following numerous attacks on American shipping by German submarines. Thousands of Native Americans answered the call to serve in "The Great War" (WWI). This included many Chickasaw men.

Douglas Johnston Jr., son of Chickasaw Governor Douglas Johnston, joined the marines and traveled to Europe at age 23 as part of the European Expeditionary Force stationed in France. Douglas was able to document with photos some of the tragedy caused by the war. (See Figure 6.)

Mose and Wyatt Chigley, both Chickasaws and sons of







through the Indian Citizenship Act. However, it was common for many states in the 1940s to refuse Native Americans the right to register to vote.



Figure 5: Jeff and Mary **Alexander** 



Figure 4: Douglas Johnston Jr. in France

## **WWII**

On September 1, 1939, the German attack against Northern Poland began and sparked the beginning of WWII. Once again, thousands of Native Americans answered the call when help was needed. Many Chickasaw men and women joined different branches of the military during WWII. On January 27, 1940, Hitler ordered plans for an invasion of Norway, and in May, the Germans surged into the Low Countries, quickly compelling the Dutch to surrender. On June 22, 1941, German armor attacked the Soviet Union as part of Operation Barbarossa, and on December 7 Japan attacked Pearl Harbor, causing the U.S. to join the war.



Figure 6: No Man's Land, France, taken by Douglas

Johnston Jr.

World War II was fought mainly in Europe and across the Pacific and Eastern Asia. The Axis powers of Nazi Germany, Fascist Italy and Japan were against the allied nations of Great Britain, France, China, the United States and the Soviet Union. While the Axis enjoyed early success, they were gradually beaten back, with both Italy and

Germany falling to Allied troops and Japan surrendering after the use of the atomic bomb. On September 2, 1945, aboard the battleship USS Missouri in Tokyo Bay, the Japanese delegation formally signed the instrument of surrender ending World War II.

## NOTABLE CHICKASAWS OF WWII

Native American to lose his life in the war.

## **Henry Nolatubby**

Chickasaw Henry Nolatubby enlisted in the Marine Corps on June 22, 1940. He specialized in communications, serving first with the San Diego-based signal detachment and then with the headquarters company, Fleet Marine Force, in the telephone section. Nolatubby was assigned to the USS Arizona in December of 1941 where he was promoted to Private First Class. PFC Nolatubby was killed December 7, 1941, when the Arizona was attacked at Pearl Harbor. He was the first

## Jeraldine Meek Brown

After earning her college degree, Chickasaw Jeraldine Meek Brown enlisted in the Women's Armed Auxiliary Corps in 1943. She was one of the first people to witness the devastation of the atomic bombs. Jeraldine was selected for the top-secret mission because of



Figure 7: Henry Nolatubby. Photo from *The Chiloccoan* 

the photography skills she learned in college. Part of her duties was to develop and print photos from the bombers.

## **Helen E. Smith Cox**

Helen E. Smith Cox is a graduate of Southeastern State College, a resident of Tishomingo, Oklahoma, and a proud Chickasaw citizen. She joined the U.S. Army as part of the U.S. Women's Corps and became a First Sergeant.

## **STATISTICS**

- 99% of all eligible Native Americans males 21 to 44 –registered for the draft.
- Annual Native American enlistment increased from 7,500 in 1942 to 22,000 in 1945.
- On the day Pearl Harbor was attacked, there were 5,000 Native Americans in the Army.
- By the end of the war, 44,500 Native Americans had served.

We only talked about a few of our brave Chickasaw men and women here, but there were many more who defended their homes and land the way their leaders taught them. The Chickasaws have a proud Warrior Tradition that continues to be supported by brave Chickasaws today.

## **Discussion Questions**

| 1. | What does it mean | to Native A | Americans to | be a sovereign nation? |
|----|-------------------|-------------|--------------|------------------------|
|----|-------------------|-------------|--------------|------------------------|

- 2. Discuss one of the Chickasaws mentioned who were in WWI or WWII.
- 3. Why do you think Native Americans were denied voting rights?
- 4. Why do you think Chickasaws joined forces with the United States during WWI when they were not citizens of the U.S.?

## **Student Activity**

NTTZILGDOAVE SHYARQCVKQSAU IOPVZAIAVRICA WUUGZAMMCQOIGSL EFVQLOJHTPWHAZE ENGWHEISEWADLYM IASCYAZLDCAXO LDKYBBUTALONH SKXALGGDID SKVVG OBSNCAEPYYWW G GAQEIVRJOHNST O N WYPLNGMEBJBJVU HKEDZAXJIJMSZK LHGLNN YUIXINU XHTXHKYBCMRWGSD

CHICKASAW

CHIGLEY

DAWES

EUROPE

**GERMANY** 

HELEN

HOMELAND

**JAPAN** 

**JERALDINE** 

JOHNSTON

NOLATUBBY

OKLAHOMA

IWW

IIWW

## **Reference List**

## For more information, see the following sources:

The Great War, And the Shaping of the 20th Century, by Jay Winter & Blaine Baggett (http://www.pbs.org/greatwar/chapters/index.html).

"Tribal sovereignty." *West's Encyclopedia of American Law*, 2<sup>nd</sup> Ed. (2008). (<u>http://legal-dictionary.thefreedictionary.com/Tribal+sovereignty</u>).

Native Americans and World War II (<a href="http://civics.sites.unc.edu/files/2012/10/NativeAmericansWWIIPPT.pdf">http://civics.sites.unc.edu/files/2012/10/NativeAmericansWWIIPPT.pdf</a>).

*Native American Encyclopedia*, (<a href="http://nativeamericanencyclopedia.com/what-is-tribal-sovereignty">http://nativeamericanencyclopedia.com/what-is-tribal-sovereignty</a>).

*United States History*, (http://www.u-s-history.com/pages/h1661.html).

World War II Pacific: Advancing Across the Pacific, The Final Battles, by Kennedy R. Hickman, (http://militaryhistory.about.com/od/worldwarii/a/wwiipacishop\_3.htm).

World War I and World War II Choctaw Code Talkers (http://www.oklachahta.org/Code%20Talkers.htm).