



Assistance Application

Area offices:

Addresses and contact information:

- Ada** **231 Seabrook Road / Post Office Box 1548 / Ada, Oklahoma 74820**
(580) 436-7256 / FAX (580) 436-2109

- Ardmore** **949 Locust / Ardmore, Oklahoma 73401**
(580) 226-4821 / FAX (580) 226-6732

- Duncan** **1819 West Plato Road / Duncan, Oklahoma 73533**
(580) 470-2131 / FAX (580) 470-2129

- Pauls Valley** **20118 South Indian Meridian Road / Pauls Valley, Oklahoma 73075**
(405) 207-9883 / FAX (405) 207-9876

- Purcell** **1430 Hardcastle Boulevard / Purcell, Oklahoma 73080**
(405) 527-4973 / FAX (405) 527-8058

- Sulphur** **4970 West Highway 7 / Post Office Box 538 / Sulphur, Oklahoma 73086**
(580) 622-2888 / FAX (580) 622-7102

- Tishomingo** **815 East 6th Street / Post Office Box 192 / Tishomingo, Oklahoma 73460**
(580) 371-9512 / FAX (580) 371-3845

- Oklahoma City** **4001 North Lincoln / Oklahoma City, Oklahoma 73105-5206**
(405) 767-8971 / Toll Free 1-866-466-1481 / FAX (405) 767-8968

Dear Applicant:

Once your completed application is received, it will be reviewed for eligibility. If you are eligible for this program and there are funds available, payment will be made to the vendor and you will be notified. If your application shows that you are not eligible for assistance, you will be notified.

To apply for this program, the following documentation is required:

- Proof of tribal citizenship
- A copy of the applicant's Social Security card
- Income documentation *If 18 and over
- If no income, a non-income statement will be completed for every person in the household over 18 years of age
- Copy of utility bill
- Copy of veteran's card *If applicable



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Applicant Information:

Name: First Middle Last Suffix

Mailing address: Street City State ZIP

Physical address: Same as mailing Street City State ZIP

Home phone no.: Cell phone no.: Message phone no.:

Gender: Male Female Birth date: Social Security no.:

Citizenship ID no.: Email address:

Marital status: Single Married Separated Divorced Widowed

Tribal affiliation: Chickasaw Cherokee Choctaw Creek Seminole Other:

Household Information: *Please list EVERYONE who lives in the house

Table with 6 columns: Name, Relationship to applicant, Gender, Birth date, Age, Social Security no.

Education:

High school: High school graduate High school equivalency Dropout

College: Enrolled Graduate Type of degree:

Vocational training: Enrolled Graduate Type of certification:

Employment status:

What is your current employment status?

Unemployed Self-employed Employed full-time Employed part-time Other:

If you are currently unemployed. Check all the items below that apply to you:

Seeking work Student Seeking training Disabled Other:

Veteran status:

Veteran: Yes No

If yes, please provide one of the following:

- DD 214 or NGB22
State issued driver's license with veteran logo
Retired military identification card
Veterans Affairs (VA) identification card
VA benefits letter
Other documents

Household monthly income: By providing income, federal programs could be utilized.

Sources of income	Received?	Who receives?	Monthly amount
Employment income	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Social Security	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Supplemental Security Income	<input type="checkbox"/> Yes <input type="checkbox"/> No		
TANF	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Alimony	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Veteran's benefits	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Retirement or pension	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Unemployment compensation	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Other:	<input type="checkbox"/> Yes <input type="checkbox"/> No		

- Provide documentation of income if over age 18, regardless of status
- Is any member of your household unable to work? Yes No
If yes, list name(s) and why: _____

Questions:

1. Do you have a valid driver's license? Yes No
2. Do you have your own reliable transportation? Yes No
3. Have you ever been convicted of a felony? Yes No
4. Have you even been convicted of a DWI or DUI? Yes No
If yes, when? _____
5. Are you currently under treatment for alcohol/substance abuse? Yes No
6. Do you have any physical or mental limitations? Yes No
If yes, please describe: _____

Written statement: (All requested information is needed before eligibility can be determined)

Have you or a household member experienced negative economic impacts as a result of the COVID-19 public health emergency? Yes No
If yes, please explain: _____

Describe the type of services you need. Explain what your current circumstances are and give reasons surrounding your needs. Include all information to help us assist you better.

Applicant's declaration, authorization, and waiver:

I declare that the information given in this application is true and correct, and that I shall cooperate in any quality control audit or review regarding my application. I hereby authorize the Chickasaw Nation to perform any necessary investigation regarding my initial eligibility and/or my continuing eligibility in the program. I authorize any exchange or release of information between departments within the Chickasaw Nation and with any outside agencies. If my request for assistance is denied, I shall have the right to appeal the decision in writing through the area office where my application was processed. If I do not provide written request for appeal within {30} days from the date of the denial, then I waive my right to any additional consideration of my application.

Applicant signature Date

Legal guardian signature (if applicable) Date