



**the  
Chickasaw Nation  
Division of Education**

301 Seabrook Road / Ada, OK 74820 / Phone: (580) 272-5579  
Email: stmprogram@chickasaw.net

**Chickasaw Nation Office of Supportive Programs  
FIRST LEGO League Application  
Application Deadline - August 31<sup>st</sup>.  
Ages 9 - 14**

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street City State County Zip Code

Home phone: (\_\_\_\_\_) \_\_\_\_\_ Work or cell number: (\_\_\_\_\_) \_\_\_\_\_

Parent/legal guardian name: \_\_\_\_\_

Parent/legal guardian email address: \_\_\_\_\_

Date of birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age: \_\_\_\_ Sex:  Male  Female  
(Check one)

School: \_\_\_\_\_ Grade entering: \_\_\_\_\_

Emergency contact: \_\_\_\_\_  
Name Phone number

T-shirt size: Youth -  Small  Medium  Large  
Adult -  Small  Medium  Large

Have you participated before in Junior FIRST LEGO League or FIRST LEGO League?  
 Yes  No

If yes, how many years? \_\_\_\_\_

If yes, which team(s)? \_\_\_\_\_

Return applications by mail to: Chickasaw Nation Science, Technology and Math Program, 301 Seabrook Road, Ada, Oklahoma 74820 or call 580-272-5579.

*The Chickasaw Nation Office of Supportive Programs and the applicant agree to strictly maintain the confidentiality of all information disclosed hereunder or any amendments thereto. The parties concur that the information contained in said application shall be considered "Confidential Information" and shall not be disclosed to third persons, except upon written consent of the applicant or as otherwise required by law.*



# The Chickasaw Nation Division of Education

## FIRST Lego League - Ages 9 - 14

### PARENTAL CONSENT

#### INCOMPLETE APPLICATION CANNOT BE PROCESSED

Please return this information to the Chickasaw Nation Science, Technology and Math Program, 301 Seabrook Road, Ada, OK 74820. (PLEASE PRINT)

Child's name: \_\_\_\_\_  
Last First Address City State Zip code

Parent/guardian: \_\_\_\_\_  
Last First Phone number

I believe that my child is physically and mentally capable of participating in the programs offered by the Chickasaw Nation Division of Education. Furthermore, I agree to indemnify and hold harmless the Chickasaw Nation (Nation), its employees and all personnel (including consultants) participating in or associated in any manner with this event from any claims of damages, liabilities, injury, expense or loss occurring from activities of travel associated with the division of education programs.

In case of accident or need for emergency medical attention, I give permission to program staff to take my child to a doctor and/or emergency facility of the Nation's choice. It is understood that all expenses for treatment provided will be borne by the parent, guardian or child.

**Please list all medication(s) your child is currently taking (dosage and schedule):**

**Please list any over-the-counter medications that you give us permission to give to your child (Example: Tylenol, Motrin, Pepto-Bismol, etc.):**

Furthermore, I give my permission for my child to travel with program staff and other participants to and from the official event.

My permission is granted to the Chickasaw Nation, its agents, or employees to photograph, record, film and videotape my child for future promotion of the division of education programs and/or any Chickasaw Nation publications. I shall have no right approval, no claim to additional compensation and no claim (including without limitation, claims based upon invasion of privacy, defamation or right of publicity) arising out of any uses, alternation, distortion or illusionary effect or use in any composite form.

I understand that the Chickasaw Nation is a sovereign entity and that the Chickasaw Nation does not waive any sovereign rights by offering and hosting this event.

\_\_\_\_\_  
Parent or guardian signature (participants 18 or older may sign form)

\_\_\_\_\_  
Date