

Department of Health/ Nutrition Services Farmer's Market Nutrition Program

2024 Farmer Application

Name:	Middle	Las		Suffix			
Birth date:	Middle	Las	5 1	Julix			
Race/ethnicity: ☐ Not Hispanic or Lating	o □ Hispanic or Latino						
☐ First American/Alaskan Native, if so, tribal affiliation? Citizenship/CDIB: ☐ Yes ☐							
□ Other:							
Mailing address:							
Street	City	County	State	ZIP			
Farm address:	City	County	State	ZIP			
Business phone: ()	•	•	State	ZIF			
Email address:	• • •						
Directions to farm/growing location(s): _							
Are you authorized to accept SNAP ber	nefits? □ Yes □ No If yes,	date authorized?	SNAF	o no.:			
Of the produce you sell, what percentage	ge do you grow?%						
Do you buy the produce from another g If yes, list produce:							
List name of grower, contact information							
Do you purchase any food items from a lf yes, what and from whom?							
Gross food sales for last year:	t year: SNAP food sales:						
Would you like to receive information from the Chickasaw Nation via text message? ☐ Yes ☐ No If yes, list phone number: ()							
Would you like to receive information from If yes, list email address:							
Would you like to have your contact information listed in the WIC and Senior Farmers' Market Farmer's Guide? ☐ Yes ☐ No If yes, list the information:							
	Farmers Market □ Yes	s □ No					
Market name and location:	Maylot	time a a					
Market days:Additional market name and location:	iviarker	times:					
Market days:		times:					
	Produce/Farm Stand □						
Produce stand name and location: Produce stand address and phone num	 ber:						
Produce stand days:	Prod	duce stand times:					
Additional produce stand name and local Produce stand address and phone num							
Produce stand days:		uce stand times:					

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Photo Release Form

I hereby grant the Chickasaw Nation permission to interview me and/or to use my likeness in photograph(s)/video in any of its publications and in any other media, whether now known or hereafter existing, controlled by the Chickasaw Nation, in perpetuity, and for other use by the tribe.

I will make no monetary or other claims against the Chickasaw Nation for the use of the interview and/or the photograph(s)/video.

Date:				
Name:				
Name: First		Middle	Last	Suffix
Signature:				
Relation to subject	(if subject is a m	ninor):		
Mailing address:				
Str	eet	City	State	ZIP
Physical address: _s		Other	Otata	710
S	otreet	City	State	ZIP
Phone no.: ()		Email address:		
Requested by:				
Event/project:				

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Farmer Participation Requirements, Violations, and Sanctions

Farmer information:							
Name:		Middle	Last	Suffix			
Mailing address:							
Stre	eet	City	State	ZIP			
Physical address: _S	treet	City	State	ZIP			
Phone no.: () _	E	mail address:					
The Chickasaw Nat (FMNP) abuse.	tion Nutrition Servi	ces may disqualify a farme	er for Farmers' Market Nutrit	ion Program			
The farmer has the sanction by the Chie			participate, disqualification, o	or a program			
The expiration of ar appealed.	n agreement with a	a farmer and claims actions	s under Title 7 CFR §246.23	cannot be			
A farmer who commerced federal, tribal, state,			s liable to prosecution under	⁻ applicable			
	pation requiremen		ning and regulations: I have us, as well as the WIC requi				
I hereby attest that I agree to comply with all stated rules and regulations of the FMNP and the Chickasaw Nation WIC program.							
During the past six years, has any current owner, officer, or manager at your store been convicted of or had a civil judgment for any of the following activities: fraud, antitrust violations, embezzlement, theft, forgery, bribery, falsification or destruction of records, making a false statement, receiving stolen property, making false claims or obstruction of justice? \square Yes \square No If yes, please specify the name of the owner, officer, or manager and the activities involved.							
			ny other WIC program? ☐ \rand the activities involved.				
Signature			Date				

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