

Department of Community Services / Social Services Division

Assistance Application

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<u>Area offices</u> : □ Ada	<u>Addresses and contact information</u> : 231 Seabrook Road / Post Office Box 1548 / Ada, Oklahoma 74820 (580) 436-7256 / Fax: (580) 436-2109
□ Ardmore	949 Locust / Ardmore, Oklahoma 73401 (580) 226-4821 / Fax: (580) 226-6732
□ Duncan	1819 West Plato Road / Duncan, Oklahoma 73533 (580) 470-2131 / Fax: (580) 470-2129
□ Pauls Valley	20118 South Indian Meridian Road / Pauls Valley, Oklahoma 73075 (405) 207-9883 / Fax: (405) 207-9876
□ Purcell	1430 Hardcastle Boulevard / Purcell, Oklahoma 73080 (405) 527-4973 / Fax: (405) 527-8058
□ Sulphur	4970 West Highway 7 / Post Office Box 538 / Sulphur, Oklahoma 73086 (580) 622-2888 / Fax: (580) 622-7102
🗆 Tishomingo	815 East 6 th Street / Post Office Box 192 / Tishomingo, Oklahoma 73460 (580) 371-9512 / Fax: (580) 371-3845
Oklahoma City	4001 North Lincoln / Oklahoma City, Oklahoma 73105-5206 (405) 767-8971 / Toll-free 1-866-466-1481 / Fax: (405) 767-8968

Dear Applicant:

Once your completed application is received, it will be reviewed for eligibility. If you are eligible for this program and there are funds available, payment will be made to the vendor and you will be notified. If your application shows that you are not eligible for assistance, you will be notified.

To apply for this program, the following documentation is required:

- □ Proof of tribal citizenship
- □ A copy of the applicant's Social Security card
- □ Income documentation *If 18 and over

- □ If no income, a non-income statement will be completed for every person in the household over 18 years of age
- □ Copy of utility bill
- □ Copy of veteran's card *If applicable



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Applicant Information:

Name:						
First	Middle		Last			Suffix
Mailing address:						
Street	City		State			ZIP
Physical address:						
Street	City		State		ZIP	
Home phone no.: ()	Cell phone no.: ()		Message phone no.: ()			
Gender: Male Female	Birth date:		Social Security no.:			
Citizenship ID no.:	Email add	ress:				
Marital status:	□ Married	□ Separated	□ Divorced	□ Widowed		
Tribal affiliation: Chickasaw	□ Cherokee	□ Choctaw	□ Creek	□ Seminole	\Box Other: _	
Household Information: *Please list EVERYONE who lives in the house.						

Name	Relationship	Gender	Birth	Age	Social Security
(First, middle, last, suffix)	to applicant		date		no.
		$\Box M \Box F$			
		$\Box M \Box F$			
		$\Box M \Box F$			
		$\Box M \Box F$			
		$\Box M \Box F$			
		$\Box M \Box F$			
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		$\Box M \Box F$			

<u>Education</u> : High school: □ High school graduate □ High school equivalency □ Dropout					
College: Enrolled Graduate Type of degree:					
Vocational training: Enrolled Graduate Type of certification:					
Employment Status: What is your current employment status? Unemployed Delf-employed Employed full-time Employed part-time Other:					
If you are currently unemployed. Check all the items below that apply to you: □ Seeking work □ Student □ Seeking training □ Disabled □ Other:					
Veteran Status: Veteran: Yes If yes, please provide one of the following: DD214 or NGB22 State-issued driver's license with veteran logo Retired military identification card Veterans Affairs (VA) identification card VA benefits letter Other documents					

Employment income Social Security	Received?	Who receives?	Monthly amount
Social Security	□ Yes □ No		
	🗆 Yes 🗆 No		
Supplemental Security Income	🗆 Yes 🗆 No		
ANF	🗆 Yes 🗆 No		
limony	🗆 Yes 🗆 No		
eteran's benefits	□ Yes □ No		
Retirement or pension	🗆 Yes 🗆 No		
Inemployment compensation	□ Yes □ No		
ther:	□ Yes □ No		
ovide documentation of income if Is any member of your househol If yes, list name(s) and why:	•	ss of status	□ Yes □ No
<u>lestions</u> : Do you have a valid driver's lice Do you have reliable transportat Have you ever been convicted o	ion?		□ Yes □ No □ Yes □ No □ Yes □ No
Have you ever been convicted o		🗆 Yes 🛛 No	
If yes, when?			
Are you currently under treatmen Do you have any physical or me If yes, please describe:	e abuse?	□ Yes □ No □ Yes □ No	
Are you currently homeless, at r for human habitat? If yes, please describe your curr	-	in the next 30 days, or	living in conditions not mea □ Yes □ No
ritten Statement: (All requested i escribe the type of services you ne rrounding your needs. Include all	ed. Explain what you	current circumstances	
escribe the type of services you ne	ation, and Waiver: ation, and Waiver: n this application is tru application. I hereby ny initial eligibility and/ ion between departme assistance is denied, I oplication was process denial, then I waive my	e and correct and that authorize the Chickasa or my continuing eligibil ents within the Chickasa will have the right to ap ed. If I do not provide a v right to any additional	I will cooperate in any qual w Nation to perform any ity in the program. I author aw Nation and with any peal the decision in writing written request for appeal consideration of my

Legal	quardian	signature	(if applicable)

Form no. 04748 CS-SS Rev. 6/2023

Date