



*the*  
**Chickasaw  
Nation**

**Department of Administration / Tribal Health Division**

**Tribal Health Programs**

1005 North Country Club Road / Ada, OK 74820 / (580) 332-2796 / Fax: (580) 332-3360 / Email address: [Tribal.Health@Chickasaw.net](mailto:Tribal.Health@Chickasaw.net)

**Bill Anoatubby**  
Governor

## Eyeglasses Program Application

**Reason for application:** ☐ Eyeglasses ☐ Contacts

**Patient information:**

Name: \_\_\_\_\_  
First Middle Last Suffix

Preferred name: \_\_\_\_\_ Birth date: \_\_\_\_\_

Social Security no.: \_\_\_\_\_ Gender: ☐ Male ☐ Female

Mailing address: \_\_\_\_\_  
Street City State ZIP

Physical address: \_\_\_\_\_  
Street City State ZIP

Home phone no.: (\_\_\_\_) \_\_\_\_\_ Cell phone no.: (\_\_\_\_) \_\_\_\_\_ Chickasaw citizen? ☐ Yes ☐ No

Email address: \_\_\_\_\_

Preferred method of contact: ☐ Email ☐ Cell phone ☐ Home phone ☐ Mailed letter

Employer name (or employment status): \_\_\_\_\_

**Emergency contact information:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone no.: (\_\_\_\_) \_\_\_\_\_ Email address: \_\_\_\_\_

**Conditions of participation:**

1. Must be a Chickasaw citizen with a Chickasaw citizenship card.
2. Must submit a copy of the most recent eye exam with glasses or contact lenses prescription from the primary eye care provider.
3. Complete ordering information enclosed for frame and lenses, including fitting and dispensing measurements.
4. Page 2 of this application must be completed by the primary eye care provider.
5. The total assistance benefit of \$300 will be applied to the cost of the frame and lenses. The benefit is only redeemable at Oklahoma Optical.
6. The cost of the eye exam is not included.
7. Frame overage and the cost of specialty lens material must be paid by credit/debit card or money order at the time of the order.
8. Primary eye care provider information must be submitted with the application.
9. One voucher for glasses or contact lenses will be provided every two years.
10. The voucher will be used for corrective lenses only.

I have read and understand the conditions of participation.

\_\_\_\_\_  
Patient signature Date

\_\_\_\_\_  
Parent/legal guardian signature (if applicable) Date

**Return to: The Chickasaw Nation Department of Administration  
Attn: Oklahoma Optical  
1005 North Country Club Road  
Ada, Oklahoma 74820  
Phone no.: (580) 332-2796 Fax: (580) 332-3360**

**Patient name:** \_\_\_\_\_

	<b>SPHERE</b>	<b>CYLINDER</b>	<b>AXIS</b>	<b>PRISM</b>	<b>ADD</b>
<b>RIGHT</b>					
<b>LEFT</b>					

	<b>SEG HEIGHT</b>	Dist	<b>PD</b>	Near	<b>Material</b>	<b>SV</b>
<b>RIGHT</b>					Plastic Hi-Index Polycarbonate Trivex	Sv                      Asph sv
<b>LEFT</b>						<b>FLAT-TOP</b>
<b>Special Instructions: Contact Lens Prescription</b>  <div style="display: flex; align-items: center;"> <div style="flex: 1; border: 1px solid black; height: 150px;"></div> <div style="flex: 0.2; text-align: center; padding: 5px;"> <input type="checkbox"/> 3.0mm  S A F E T Y </div> <div style="flex: 0.8; border: 1px solid black; padding: 5px;"> <b>TINT</b>   <input type="checkbox"/> Gradient  <input type="checkbox"/> Solid </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <b>Special Coatings</b>  <input type="checkbox"/> Scratch coat  <input type="checkbox"/> AR  <input type="checkbox"/> Polarized  <input type="checkbox"/> Mirrored  (Specify)_____ </div>						FT-28   FT-35   Executive   Round
					<b>TRI-FOCAL</b>	
					7x28   7x35   8x35   Executive	
					<b>PROGRESSIVE</b>	
					Image (standard) (premium)                      Varilux	
<b>TRANSITION</b>						
Brown                                              Grey						
<b><u>For Internal Use Only:</u></b>						

<b>EYE SIZE</b>	<b>B</b>	<b>DBL</b>	<b>TEMPLE</b>
<b>FRAME NAME</b>	<b>COLOR</b>	FRAME:   Enclosed   Supply   To Follow Other_____ (Specify)	
<b>FRAME MANUFACTURER</b>			
Zyl	Metal	Rimless	Drill                      Lenses Only

---

Date/time