

Department of Health / Nutrition Services Division

# Senior Farmers' Market Nutrition Program (SFMNP) 2026 Information

Applications are now available for the 2026 Senior Farmers' Market Nutrition Program!

Beginning in June, eligible participants will be issued their 2026 farmers' market electronic benefits card (EBT).

The one-time benefit can be used to purchase fresh fruits and vegetables from approved local farmers. Benefits begin June 1 and expire October 31.

The SFMNP application can be submitted to one of the five nutrition centers located in Ada, Ardmore, Duncan, Purcell and Tishomingo.

SFMNP benefits are issued and used throughout the season. Lost or stolen EBT cards should be reported to SFMNP staff at one of the phone numbers below.

### **Eligibility requirements:**

- First Americans (living in the Chickasaw Nation treaty territory) age 55 years or older with a Certificate of Degree of Indian Blood (CDIB) or citizenship card and meet income guidelines.
- Non-First American, residing in a senior First American household (within the Chickasaw Nation treaty territory):
  - To qualify, the participant must be residing in a home along with a senior citizen of a federally recognized tribe, be age 60 years or older and meet income guidelines.
- Disabled Chickasaw citizens:
  - 100% disabled as determined by SSI; 54 years or younger. Participants must provide proof of disability.
- Chickasaw Warrior Society members, 54 years or younger.

#### **Nutrition Services Site Locations:**

Ada / 518 East Arlington / Ada, OK 74820 / (580) 272-5714 Ardmore / 2350 Chickasaw Boulevard / Ardmore, OK 73401 / (580) 226-8289 Duncan / 1302 West Main Street / Duncan, OK 73533 / (580) 470-2150 Purcell / 1530 Hardcastle Boulevard / Purcell, OK 73080 / (405) 527-6967 Tishomingo / 824 East 6<sup>th</sup> Street / Tishomingo, OK 73460 / (580) 387-2781

### **2026 Participant Application**

### **REQUIREMENTS:**

- Meet income qualifications
- First American at least age 55 years
- Non-First American at least age 60 years residing in a senior First American household
- 54 and younger Chickasaw citizen; 100% disabled (with documentation); Chickasaw Warrior Society member

Participant name:			
First	Middle	Last	Suffix
Mailing address:	City	State	ZIP
Physical address:	Oity	Otale	211
Street	City	State	ZIP
Home phone no.: ()	Cell phone no.: ()	□ You may send text m	essages to this no.
Email address:			
Birth date:			
100% disabled Chickasaw citizen? ☐ Y	'es	f of disability)	
Chickasaw Warrior Society member?	] Yes □ No		
Race/ethnicity: ☐ Not Hispanic or Latin	o ☐ Hispanic or Latino		
$\hfill\Box$ First American or Alaskan Native, if $s$	so tribal affiliation:		
Citizenship/Certificate of Degree of Indi	an Blood (CDIB): ☐ Yes ☐ N	0	
Household count: Tot	al household income:		☐ Year
Authorized representative name:			
By signing this application, you affir guidelines for the SFMNP as stated of farmer's market nutrition program.			
I have been advised of my rights and of provided for my eligibility determination being submitted in connection with the on this form. I understand that intention misrepresenting, concealing or withhold value of the food benefits improperly issederal and other applicable law. Standards for eligibility and participation national origin, age, disability or sex un may appeal any decision made by the SFMNP.	is correct, to the best of my know receipt of federal assistance. Proved the provided in the same of the same for the same follows of the same fol	owledge. This certification rogram officials may vering statement or intention the Chickasaw Nation, in the to civil or criminal prosection everyone, regardless cable federal law. I under	on form is rify information nally n cash, the ecution under of race, color, erstand that I
Applicant signature		Date	
T. 0	Return completed application to:	<b>D</b>	

The Chickasaw Nation Farmers' Market Nutrition Program
Post Office Box 1548
Ada, Oklahoma 74821-1548

The Chickasaw Nation is an equal opportunity provider except where allowed by applicable or other federal law.

## Other members of the household: Name: First Middle Suffix Last Birth date: 100% disabled Chickasaw citizen? ☐ Yes ☐ No (if yes, please provide proof of disability) Chickasaw Warrior Society member? ☐ Yes ☐ No Race/ethnicity: ☐ Not Hispanic or Latino ☐ Hispanic or Latino ☐ First American or Alaskan Native, if so tribal affiliation: Citizenship/Certificate of Degree of Indian Blood (CDIB): ☐ Yes ☐ No Name: \_\_\_\_ Middle Last Suffix Birth date: \_\_\_\_ 100% disabled Chickasaw citizen? ☐ Yes ☐ No (if yes, please provide proof of disability) Chickasaw Warrior Society member? ☐ Yes ☐ No Race/ethnicity: ☐ Not Hispanic or Latino ☐ Hispanic or Latino ☐ First American or Alaskan Native, if so tribal affiliation: Citizenship/Certificate of Degree of Indian Blood (CDIB): ☐ Yes ☐ No Name: First Middle Suffix Last Birth date: 100% disabled Chickasaw citizen? ☐ Yes ☐ No (if yes, please provide proof of disability) Chickasaw Warrior Society member? ☐ Yes ☐ No Race/ethnicity: ☐ Not Hispanic or Latino ☐ Hispanic or Latino ☐ First American or Alaskan Native, if so tribal affiliation: \_\_\_\_\_ Citizenship/Certificate of Degree of Indian Blood (CDIB): ☐ Yes ☐ No The Chickasaw Nation is an equal opportunity provider except where allowed by applicable or other federal law.